

# **- DIVINE NATURISM -**

**Everyone is Good  
for being part of  
A Good Creation.  
If Creation or Nature is Good,  
Having an Infinite God Within,  
So must be  
everything and everyone  
Within It!**

## **Note:**

**I am a “*theist*” for believing in God;  
but in my 20’s in the 1960s,  
I came to realize that it depends upon  
where we place our God, so to speak,  
that better defines our respective “*theisms.*”  
As offered in my book – *IT’S A NEW DAY* –  
I have come to believe that  
it could be that one who believes  
that God is a Person Outside of all that God  
may have created can be classified as an “*Otheist*”  
and one – like yours truly –  
who believes that there can be no “*Personal God*”  
because of the reality of *Infinity* –  
which implies that Creation can never end  
and therefore it makes no sense  
that there can be a “*Personal God*”  
roaming about something that never ends -  
can be classified as an *Intheist*.  
I am an *Intheist* for believing that  
an Infinite God must be In all,**

***Making all Sacred.***  
Take your own test, then.  
If you are a “*theist*” in general,  
believing in God,  
are you an “*Otheist*” or “*Intheist*”?  
I think it is a worthwhile question  
because it may determine  
how you conduct your life.  
With that,  
I will leave you to two songs included here:  
***NEW WORLD COMING***  
&  
***SONG OF MY DIVINE NATURISM!***  
Enjoy & Appraise as you will! OK?  
Thanks!  
Francis William Bessler  
9/22/2025

## ***NEW WORLD COMING!***

By

Francis William Bessler

(My final song/poem – of 205)

April 25th, 2020 – May 23<sup>rd</sup>, 2020

Note:

*Refrain* should be sung

while verses should be recited;

but all can be sung as well.

**REFRAIN:**

*There's a new world coming*

*for those who are not blind.*

*There's a new world coming*

*for those who open their minds.*

*There's a new world coming*

*for those who realize*

*that we're all part*

*of a Miracle called Life.*

It's good to keep in mind

that our Earth is but a spec

in a Grand Universe.

When death comes unexpectedly,

that should make a sense of death

a little less terse.

If we could travel to the great beyond,

we'd probably find it no better than here.

So, let's live our lives

**on this Great Planet Earth  
with Deep Gratitude and Cheer. *Refrain.***

**I do believe mankind  
has always found itself  
greater than the birds;  
and that is one reason  
we have lost our way  
in the greater world.**

**When we act like  
we are better than a world  
that surrounds,  
that leads to a lack of empathy  
and illness of mind  
does confine and abound. *Refrain.***

**I also believe it is sad  
that we fail to realize  
that all must be Divine  
simply because an Infinite God  
in all must reside.**

**It cannot be that God**

**blesse**s some  
and leaves others in a lurch  
when, in truth, God must *BE* in All  
and All must *Be*  
*GOD'S CHURCH! Refrain.*

**Jesus** said so long ago  
that Heaven is at hand.  
That is only because  
no matter where we are,  
God is leading that band;  
but He is not out front  
leading for us to follow.  
Rather He is Inside of All  
and beckoning us to mellow. *Refrain.*

**Indeed,**  
Let us all realize  
we are but part  
of a *Wonderful Divine Mystery*  
and then no matter

how, when, and where we go,  
we will leave behind us  
a *Fantastic History. Refrain (3)*

## **SONG OF MY DIVINE NATURISM**

(Recitation with Refrain)

By

Francis William Bessler  
Laramie, Wyoming  
6/28/2004 - 7/7/2004;  
modified a bit: 10/27/2018

Verses are to be recited,  
but I have sung them too.

**REFRAIN:**

*I'm in love with life and God  
as if the two are one.  
I have no doubt whatever  
that whatever is – is God's son.  
God is the Divine –  
and Nature is God's Prism.  
That's why I call my wondrous belief  
"Divine Naturism."*

As I watch from a window,  
I see a cloud go by.  
I'm amazed at it all and wonder  
how it can all be so fine.  
As I ponder about the sun  
and its generous sunshine,  
I have no doubt in my mind  
that all that is – is Divine;  
but it is not only life that has

the spark of Divinity, you see.  
Even the sand must contain  
the wondrous mystery.  
For life itself springs from the sand –  
as if therein is the seed.  
God is present in it all –  
just as It is - in you and me.  
*Refrain.*

People ask me, where is God,  
and I answer “everywhere.”  
God is not a person,  
but rather a Creative Presence  
of Infinite Care.  
There is nothing that can exist  
that can exist on its own.  
God is the wonderful principle  
by which all that is – is sown.  
People have this idea that  
when they die they go to God.  
But if God is in everything,  
then now should begin the applause.  
God is not something that  
can only come to some of us later.  
It must be something that right now  
every single being can savor.  
*Refrain.*

And God can't be in the business  
of judging me and you  
because a judge has to be outside  
that which is viewed.  
God is inside of all that is  
and therefore cannot be a judge.  
That leaves it up to each of us  
to live without a grudge.  
Judgment is only having  
to continue as I begin.

I am my own judge and it is for me  
to determine what is sin.  
Virtue is only embracing  
that which sets my soul free.  
So I choose to love all that is  
like all that is – is me.  
*Refrain.*

I am asked many things,  
but one question is, do I have a soul?  
I say I don't know for sure,  
but it's only smart to act like it is so.  
If I do have a soul,  
it can only serve as a record of me.  
It is then up to me to make sure  
that I keep that record clean.  
Assuming that I have a soul,  
it only makes sense that I fill that vessel  
only with that I'd like to recover –  
and for me, that's only the gentle.  
Surely, it is to each his own,  
but however we fill our soul,  
we will have to inherit later  
all that we put into our bowl.  
*Refrain.*

I have but one rule that I think  
Jesus tried to get all to mind.  
It's really not very complicated.  
That single rule is – Be Kind.  
Kindness is its own reward  
because by being kind,  
I'm always at peace.  
It doesn't matter where I go,  
what I do, or who or what I meet.  
People tell me that you can't be kind  
to those who are unkind.  
They say that justice demands  
that they must pay the price.  
But being unkind to the unkind

only makes two who are fools.  
No one who is wise  
would ever attend such a school.

*Refrain.*

Jesus tried to teach kindness to all  
two thousand years ago,  
but the rulers of the day  
claimed it to be an impossible way to go.  
And anyone who would ask it  
must be put up on the cross.  
Otherwise, society at large  
would reap tremendous loss.  
And so it has continued  
down through the many, many years.  
Justice over kindness  
has shed a jillion tears.  
And today, mankind still loves  
to go to war and fight  
and find in their claimed acts of justice  
that which they think is right.

*Refrain.*

The beat goes on. Cruelty cannot stop  
until mankind stops punishing the kind  
and allows the Heaven they want  
sometime later to be here in time.  
When Jesus said that Heaven is at hand,  
he did not mean tomorrow.  
If you put off until tomorrow,  
all you'll gain is endless sorrow.  
Heaven is something that is ours  
once we come to realize  
that Heaven is only being aware  
that everything is Divine.  
Life itself can only be a mystery,  
but the results of it need never be.  
As the twig is bent, so it will grow –

**and the twig that grows is only me.  
*Refrain* (several times).**

-----